

AN ACTIVITY BOOK FOR CHILDREN



This activity book is designed to teach children about archaeology and respecting sites. Please visit SaveHistory.org to learn more about our mission to end looting and vandalism of sites and protect Indigenous heritage.

### A HUGE THANKS TO OUR ARTISTS:

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Eric Carlson

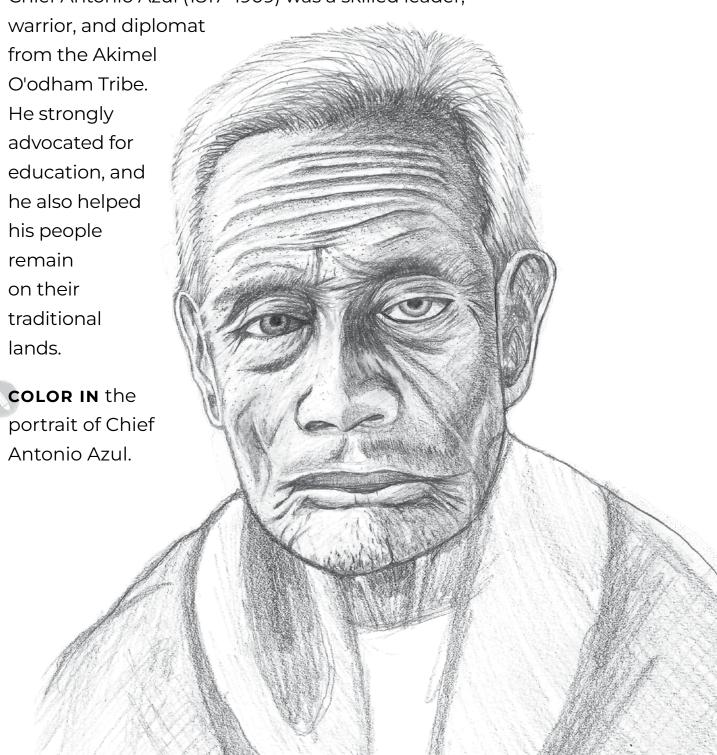
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\_\_\_\_\_

(write your name here)

### COLORING ACTIVITY

Chief Antonio Azul (1817–1909) was a skilled leader,



## YOUR FAMILY & COMMUNITY

Think of your family and community, and **DRAW WHAT YOU SEE.** 

#### WRITE ABOUT YOUR COMMUNITY.

Where do they live?
What do they wear?
<del></del>
What do they eat?
What makes your community special?
3 · I

### ECOLOGICAL REGIONS OF

### TURTLE ISLAND



# Homes From?

Locate where each home is from on the map, and **WRITE THE NUMBER** from that location in the circle by that home.

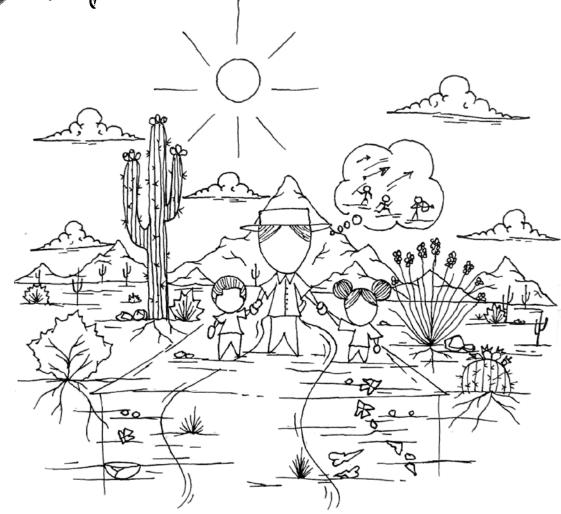






#### HELP TELL THE

Story



	was walking	with Grandfather		in th	ne shadow	of	the
(name)	3		(name)				

\_\_\_\_\_ mountain. They were talking about how it was when Grandfather was (mood)

a little boy. They are from the \_\_\_\_\_ people of \_\_\_\_\_ (Iocation)

He would point out different \_\_\_\_\_ and say how they were used in the \_\_\_\_\_

"old days." The boy looked down and saw an arrowhead. Grandfather told him

to leave the point where he found it, like they did with all artifacts they found.

#### PICTOGRAPHS ON THE



Cedar and her grandma paddled their canoe on a lake surrounded by pine trees. From their canoe, they spotted many animals, including osprey, eagles, loons, beavers, and otters. Cedar couldn't stop smiling. She was excited to see so many animal relatives and couldn't wait to see the ancestral site her grandma had told her about.

"We're almost there," Grandma said, pointing with her lips to a large rock at the edge of the lake. As they paddled closer, the images painted in red on the rock became clearer. Cedar could see moose with large antlers and people in canoes in the pictures.

"These are **pictographs**," Grandma explained. "Our ancestors painted them on rocks. Sometimes, they carved into the rock to create images. Carved pictures are called **petroglyphs**. Both pictographs and petroglyphs tell stories from the culture of our ancestors."

Cedar's grandma was the Tribal archaeologist. Since Cedar was young, her grandma taught her about **archaeology**. Archaeology is a way to study human history. She showed Cedar artifacts like **arrowheads**, woven **baskets**, and **sherds**, or broken pieces of pottery.

Her grandma had even let Cedar visit an archaeological site with her. There, scientists found a **midden**. A midden is where people from the past put their trash. The artifacts in the midden are all in the same **context**, which means the artifacts came from the same time and place. The midden contains **lithics**, or stone tools and flakes of stone. Flakes were created when ancestors made stone tools. Cedar enjoyed listening to her grandma's stories about the past. Seeing the **artifacts** her ancestors used was special.

Cedar and her grandma were able to paddle their canoe right up to the pictographs. Her grandma told her not to touch them because doing so could damage the images. It was important to keep the pictographs safe. They wanted other people to learn from and visit ancestral sites, too.

"Grandma, they paddled in canoes just like us!" Cedar exclaimed.

"Isn't that amazing?" Grandma said. Cedar agreed and looked forward to telling the rest of her family back at camp about the pictographs.



## ENON?

Places where a community lived are called 51765.

The people who lived at sites are called **ANCESTORS** by many Native Americans.

A community's old things, like pottery and tools, are called **ARTIPACTS**.

ARCHAEOLOGISTS are people who study people of the past by looking at sites and artifacts.

Sometimes people steal artifacts. Stealing artifacts is called **LOOTING.** Archaeologists, rangers, and Tribes work together to protect artifacts and sites. They keep them safe from looting.



### MESSAGE Decoper

1	2	3	4	5	6	7	8	9
<b>B</b>	<b>P</b>	<b>U</b>	<b>J</b>	<b>T</b>	<b>G</b>	<b>Y</b>	<b>D</b>	<b>I</b>
10	11	12	13	14	15	16	17	18
<b>C</b>	<b>N</b>	<b>R</b>	<b>Q</b>	<b>E</b>	<b>S</b>	<b>W</b>	<b>F</b>	<b>A</b>
19	20	21	22	23	24	25	26	
<b>V</b>	<b>M</b>	<b>L</b>	<b>K</b>	<b>H</b>	<b>X</b>	<b>O</b>	<b>Z</b>	

Use the numbers and letters above, **DECODE THE SECRET MESSAGE** below:

2	21	14	18	15	14		2	12	25	5	14	10	5	_	
15	9		14	15	•	21	14	18	19	14	<u> </u>				
18	12	5	9	17	18	10	5		5	16	23	14	12	14	_
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5	25	3	10	23		12	25	10	22		18	12	5		
12	14	15	2	14	10	5	<del></del>	5	23	14		21	18	11	8

## FIND THE

Archaeologists use many tools to study the past.

FIND THE BOLDED TOOLS in the illustration.





A **screen** helps archaeologists find artifacts by separating the dirt from the artifacts.

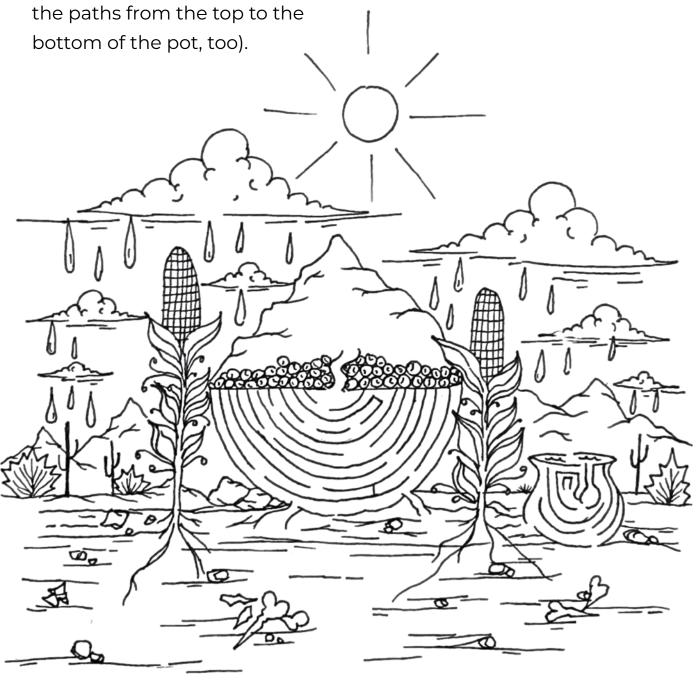
A **recorder** records the oral histories of communities.



### MAIZE

### MAZE

Trace one of the paths from the top to the bottom of the basket by **SOLVING THE MAZE** below (and for an added bonus, trace one of



### TERMS USED IN

### ARCHAeoloGY

				1	2							3		
SOLVE THE	4	]						1	1	J				
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with words		_	6	]										
common in		_												
archaeology.		_												
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ACCOSS														,
Container made c	f nla	nts						11						
7. A person who stud													l	J
past	3105 (	.110							12					]
8. The way of life of a community	ì			-										J
11. Clay containers				=										
12. A trash pile											J			

#### DOWN

- 2. The sharp point on an arrow
- 3. The environment in which an artifact is found
- 4. Old thing used by past people
- 5. Image carved into stone
- 6. The study of past human behavior
- 9. Tools made from stone
- 10. Broken pottery pieces

### WORD BANK

Archaeologist	Culture
Archaeology	Lithics
Arrowhead	Midden
Artifact	Petroglyph
Basket	Pottery
Context	Sherds



## WORD SEARCH: TRIBAL NAMES

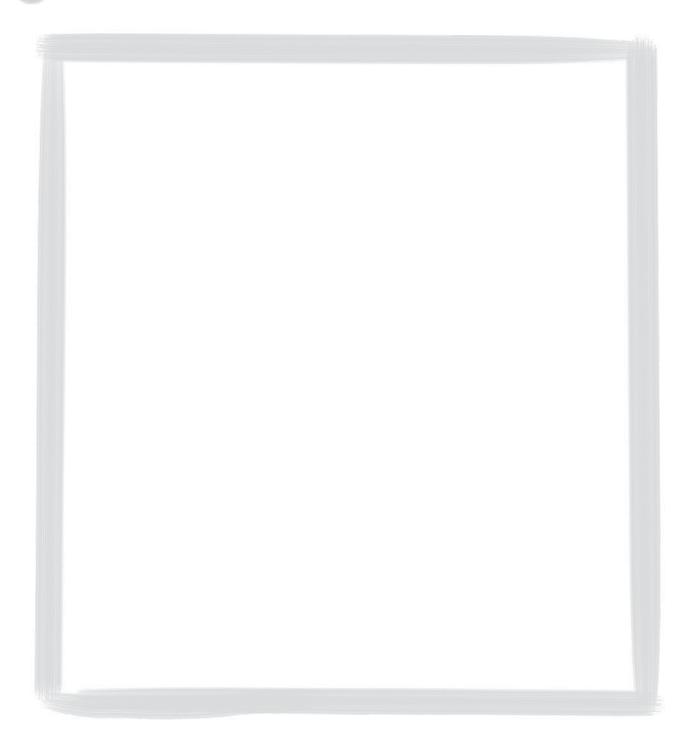
Υ U R K В R C Υ М U Н S J Т Ν U Τ Α L G Ζ J Υ 0 S Ε J W Α Η 0 Α Α Α C D Р Υ Р М Н U Α K L Α Α L C Α 0 Н Υ S Н Ν S Н J K Р Α 0 0 Ν Ε Α K Α X Τ Ε Τ Т J М G F Р U R G М Α М Υ Υ Ν F Ζ Α R Α Р Α Н 0 Α Ε Т Н М Т Ζ Ν C Н Ε Ε U Ε E U М Н Α C Ε Ε S L Н Ε R 0 K G Р L Т М 0 0 C Τ Α Ζ Ζ U C Η W М J В Τ C S S S S Ε Α Н Α L Н Ν Ε V S S Ε Ρ Р Α Н Α Ρ Α Η Ε M W

FIND THE WORDS in the puzzle. Words are hidden ightarrow , ightarrow and ightarrow .

WORD BANK									
ACOMA	CHOCTAW	OODHAM	UTE						
APACHE	COCOPAH	PAIUTE	WASHOE						
ARAPAHO	HOPI	PIIPASH	YAKAMA						
BLACKFEET	HUALAPAI	SALISH	YAQUI						
CHEMEHUEVI	INUIT	SHOSHONE	YUROK						
CHEROKEE	LAKOTA	TLINGIT	ZUNI						

## CELEBRATING MOUR CULTURE

**DRAW A PICTURE** of your family celebrating your culture.

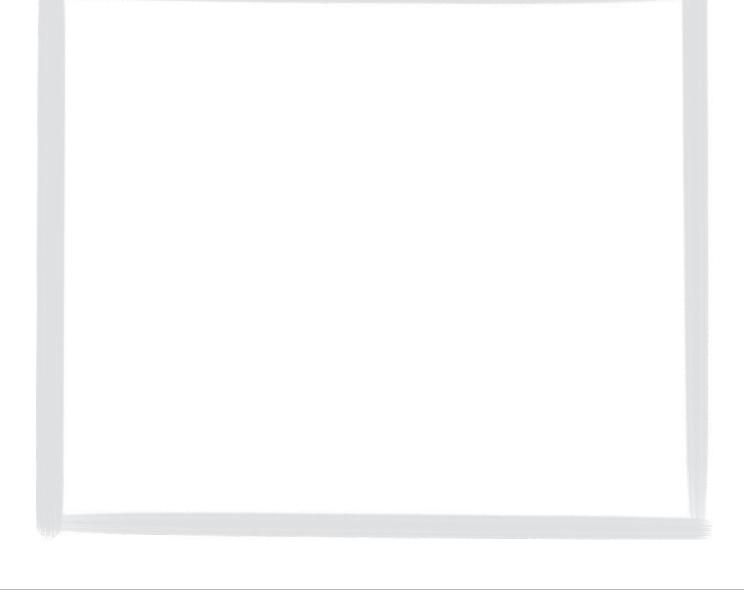


### WHAT WILL YOU



Imagine you are drawing a pictograph on a rock that will last hundreds of years. What would you want to share?

DRAW IT BELOW.



#### CONNECT THE



Land, water, plants, and animals can be used to make items that are special to a culture.

**CONNECT THE DOTS** to see how the Diné (Navajo) people use the fruit of a prickly pear cactus to add color to a cultural item. These are called vegetal dyed Navajo churro wool. They are used to create woven rugs.

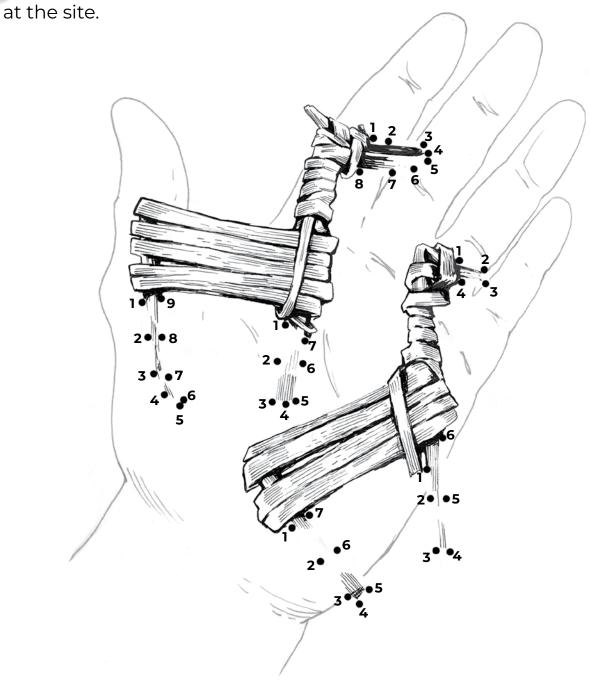


### CONNECT THE



Artifacts at a site tell the story of ancestors who lived there before us.

CONNECT THE DOTS to see the item a child might have played with



## MATCH THE RACKS

Old animal and human tracks that are preserved are called **fossilized footprints.** Archaeologists have found fossilized footprints made by extinct animals. Sometimes fossilized human and animal footprints have been preserved together.

Study the tracks and **DRAW A LINE** from the animal to the track of the animal who made it.



## MON?

The Harlan's ground sloth is an extinct giant sloth that once lived in North America. When standing upright, they were 10 feet tall. They weighed 2,200–2,400 pounds. In White Sands, New Mexico, fossilized footprints of the Harlan's ground sloth were discovered with fossilized human footprints.



### CONNECTING WITH THE



Can you match the artifact or site element with the object that is used in a similar way today?

**DRAW THE ITEMS** and then **DRAW A LINE** between the artifact or site element and item that is similar.



CAR TEEPEE

TEXTBOOK CAMPFIRE

STOVE CANOE

HOUSE

POT PETROGLYPH

#### WHAT IS

### Repatriation?

**Repatriation** is the return of looted items back to the Tribe they belong to.

It is illegal to steal artifacts from public and Tribal lands. But people still loot artifacts to sell or keep for themselves. When stolen artifacts are found, Tribes often repatriate them.

Can you **HELP THIS POT** find its way home?



### STORY TIME: LISTEN AND



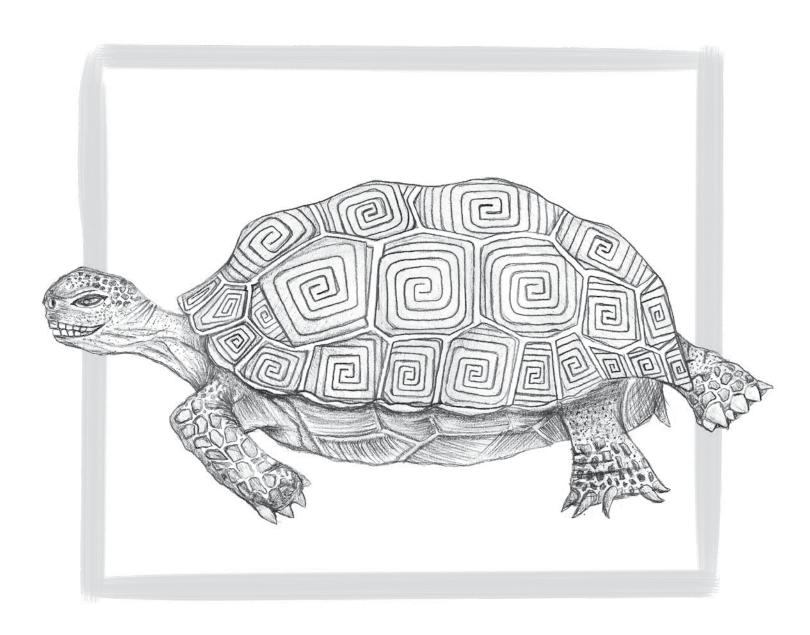
Did you know Indigenous communities share knowledge through storytelling? For this activity, ask a family member or friend to tell you a story.

<b>5</b> · · · · · · <b>5</b> · · · · · · · · · · · · · · · · · · ·	
After you are done listening, <b>DRAW THE STORY</b> you heard.	

## RESPECT HIS

Being respectful when visiting sites is important. If sites are looted or harmed, they will not last. If we respect sites, they will last longer.

**DRAW A THRIVING HABITAT** for the turtle, a symbol of longevity.



## WHAT LASTS?

Some artifacts can last for hundreds or even thousands of years. Artifacts that are made of hard materials like rocks can last a long time.

Artifacts made of **organic** material fall apart more quickly. Organic means matter made from animals or plants.

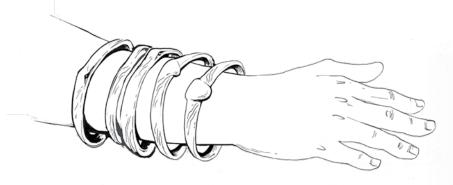
**CIRCLE THE ARTIFACTS** that you think will last hundreds of years.

Arrowheads and spear points are known as **projectile points**. They are made of stone.



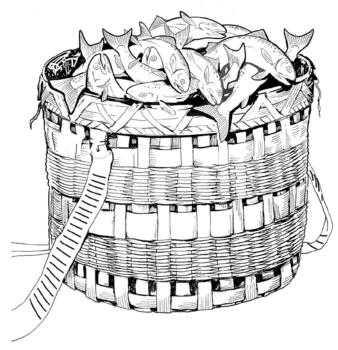
**Pottery**, also known as ceramics, is often made of clay, water, and other stone material.





**Bracelets** can be made of organic or non-organic materials. This one is made of shell.

**Clothes** were often made of hides or other organic material.





Baskets are woven from plants.

### BE AN

### ARTIST

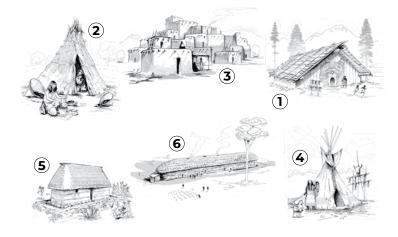
DRAW A DESIGN on the birch basket.



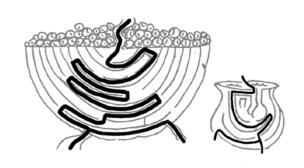


### Solutions

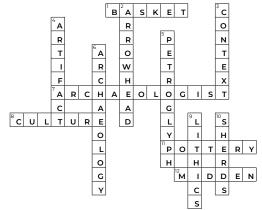
### PAGES 4-5: WHERE ARE THESE Homes Prom?



#### PAGE 11: MAIZE MAZE



### PAGE 12: TERMS USED IN ARCHAeology



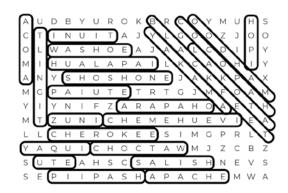
#### PAGE 9: MESSAGE Decoper

Please protect sites. Leave artifacts where you find them. Take all of your trash. Do not touch rock art. Respect the land.

#### PAGE 10: FIND THE TOUS

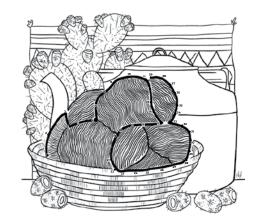


### PAGE 13: WORD SEARCH: TRIBAL NAMES

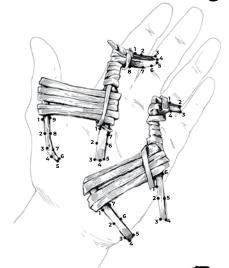


### Solutions

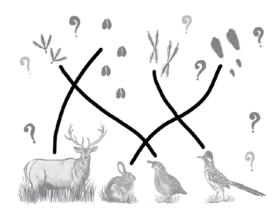
PAGE 16: CONNECT THE QUIS



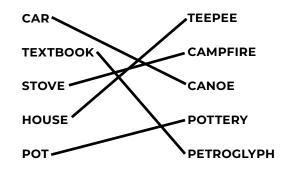
PAGE 17: CONNECT THE **O**OTS



PAGE 18: MATCH THE TRACKS



PAGE 20: CONNECTING WITH THE PAST



PAGE 21: WHAT IS



PAGES 24-25: WHAT [4575]



(Projectile points, pottery, and bracelets)



Thanks for checking out **Save Indigenous History: An Activity Book for Children**. We hope you learned how to visit sites with respect.

**TRACE YOUR HAND** if you pledge to respect sites by leaving artifacts where you find them, cleaning up after yourself, and not touching rock art.

### TO LEARN MORE, VISIT

### SAVE HISTORY .ORG

This publication was created to inform young people about the importance of helping preserve our nation's collective heritage.

