Renegotiating Identity in a Cultural Crossroads: Salado in the Safford Basin

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The Goat Hill site, which was excavated by Woodson (1995, 1999), provides compelling evidence of migrants moved to the Safford Basin from the Kayenta/Tusayan region in northeastern Arizona during the Goat Hill phase, the late thirteenth and early fourteenth centuries. Woodson based his conclusions in part onocker’s model and a more complete record of the Goat Hill site, which is one of the better-documented archaeological records in the area. The Goat Hill site, which was excavated by Woodson, provides compelling evidence of migrants moved to the Safford Basin from the Kayenta/Tusayan region in northeastern Arizona during the Goat Hill phase, the late thirteenth and early fourteenth centuries. Woodson based his conclusions in part on his model and a more complete record of the Goat Hill site, which is one of the better-documented archaeological records in the area.

In addition, the presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. The presence of Maverick Mountain Series ceramics and masonry architecture are markers of migrant groups and local groups. 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